



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2019

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 27**, PUBLIC EDUCATION DEFINITIONS AMENDMENTS, by Representative V. L. Peterson.

Respectfully,

Deidre M. Henderson  
Chair

Voting: 4-0-4

5 HB0027.SCL.wpd 2/5/19 4:41 pm ahicks/AGH RMB/AGH

Bill Number



HB0027

Action Class



S

Action Code



SCR